

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 6, 2009

Mr. Speaker:

The Health and Human Services Committee reports a favorable recommendation on **1st Sub. S.B. 117**, ADVANCE HEALTH CARE DIRECTIVE ACT AMENDMENTS, by Senator A. Christensen.

Respectfully,

Paul Ray Committee Chair

Voting: 7-0-0

1 SB0117.HC1.WPD 2/6/09 4:30 pm markandrews/MDA TRV/MDA





